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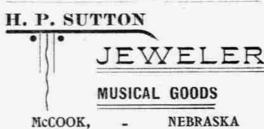
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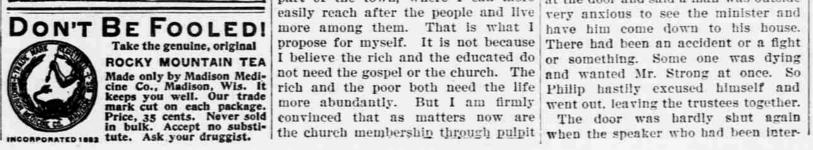
> An Ohio woman cured a case of long standing rheumatism by starving herself to death

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By REV. CHARLES M. SHELDON, Author of "In His Steps: What Would Jesus Do?" "Malcom Kirk," "Robert Hardy's Seven Days," Etc.

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standpoint of modern Christ.

extravagant style of living. I did not nial large enough for men to see, a mean by that to condemn the beauties self denial that actually gives up luxof art or the marvels of science or the uries, money and even pleasures-this products of civilization. I merely em- is the only kind that will make much but neglected truth in our modern civ- Christ was on earth he would again ilization-that if we would win men call for this expression of loyalty to to Christ we must adopt more of his him. He would again say, 'So likespirit of simple and consecrated self wise whosoever he be of you that fordenial. I wish to be distinctly under- saketh not all that he hath, he cannot stood as I go on that I do not condemn be my disciple.' any man simply because he is rich or "All this is what I call on the memlives in a luxurious house, enjoying ters of this church to do. Do I say myself failed to set you an example. The fact that I have so failed is my

public this morning. "The situation in Milton today is exceedingly serious. I do not need to prove it to you by figures. If any business man will go through the tenements, he will acknowledge my statements. If any woman will contrast those dens with her own home, she will, if Christ is a power in her heart, stand in horror before such a travesty destitution of the neighborhood is alarming. The number of men out of work is dangerous. The complete removal of all sympathy between the church up here on this street and the tenement district is sadder than death. Oh, my beloved"-Philip stretched out his arms and uttered a cry that rang in the ears of those who heard it and remained with some of them a memory for years-"these things ought not so to be! Where is the Christ spirit with us? Have we not sat in our comfortable houses and eaten our pleasant food and dressed in the finest clothing and gone to amusements and entertainments without number while God's poor have shivered on the streets and his sinful ones have sneered at Christianity as they have walked by our church doors?

"It is true we have given money to charitable causes, it is true the town council has organized a bureau for the care and maintenance of those in want, it is true members of Calvary church, with other churches at this time, have ate distress of the town, but how much have we given of ourselves to those in unless we are willing to follow him in and win them, to bring back humanity | We are bought with a price." to God and the Christ, the Christian now propose. But you will pardon me convenient for him, as soon as he was if first of all I announce my own ac- at liberty. tion, which, I believe, is demanded by Philip accordingly waited in one of

the platform and spoke with an added instant conference with the pastor. earnestness and power which thrilled every hearer. A part of the great conflict through which he had gone that ness of his proposition smote the peo- man, said: ple into breathless attention.

ing is a large, even a luxurious, dwell- yours this morning about going out of ing. It has nine large rooms. You are the parsonage and turning it into an familiar with its furnishings. The sal- orphan asylum. But it is certainly a ary this church pays me is \$2,000 a very remarkable proposition, and we year, a sum which more than provides | felt as if we ought to meet you at once for my necessary wants. What I have and talk it over." decided to do is this: I wish this church "It's simply impossible," spoke up to reduce this salary one-half and take one of the trustees. "In the first place, the other thousand dollars to the fitting | it is impracticable as a business propoup the parsonage for a refuge for sition." homeless children or for some such "Do you think so?" asked Philip purpose which will commend itself to quietly. your best judgment. There is money "It is out of the question!" said the enough in this church alone to main- first speaker excitedly. "The church tain such an institution handsomely will never listen to it in the world. For and not a single member of Calvary my part, if Brother Strong wishes stffer any hardship whatever. I will to"move into a house nearer the lower At that moment the sexton knocked part of the town, where I can more at the door and said a man was outside easily reach after the people and live very anxious to see the minister and more among them. That is what I have him come down to his house. propose for myself. It is not because There had been an accident or a fight ROCKY MOUNTAIN TEA I believe the rich and the educated do or something. Some one was dying

ngmen's houses. The tenement dis- and pew must give itself more than trict was becoming familiar territory in the later ages of the world it has to him now. He had settled finally done for the sake of winning men. The what his own action ought to be. In form of self denial must take a defithat action his wife fully concurred. nite, physical, genuinely sacrificing And the members of Calvary church, shape. The church must get back to coming in that Sunday morning, were the apostolic times in some particuastonished at the message of their pas- lars and an adaptation of community of tor as he spoke to them from the goods and a sharing of certain aspects of civilization must mark the church "I said a month ago that the age in membership of the coming twentieth which we live demands a simpler, less century. An object lesson in self dephasized what I believe is a mighty impression on the people. I believe if

every comfort of modern civilization, that you ought to abandon your own every delicacy of the season and all houses and live somewhere else? No. physical desires. What I do wish dis- I can decide only for myself in a mattinctly understood is the belief, which ter of that kind. But this much I do has been burned deep into me ever say: Give ourselves in some genuine since coming to this town, that if the way to save this town from its evil members of this church wish to honor, wretchedness. It is not so much your the Head of the church and bring men | money as your own soul that the sickto believe him and save them in this ness of the world needs. This plan has life and the next they must be willing occurred to me: Why could not every to do far more than they have yet family in this church become a savior done to make use of the physical com- to some other family, interest itself in forts and luxuries of their homes for the other, know the extent of its wants the blessing and Christianizing of this as far as possible, go to it in person, let community. In this particular I have the Christian home come into actual touch with the un-Christian-in short, become a natural savior to one family? only reason for making this matter There are dozens of families in this church that could do that. It would take money. It would take time. It would mean real self denial. It would call for all your Christian grace and courage, but what does all this church membership and church life mean if not just such sacrifice? We cannot give anything to this age of more 'value than our own selves. The world of sin and want and deon the sacred thought of honor. The spair and disbelief is not hungering for money or mission schools or charity balls or state institutions for the relief of distress, but for live, pulsing, loving Christian men and women who reach out live, warm hands, who are willing to go and give themselves, who will abandon if necessary, if Christ calls for it, the luxuries they have these many years enjoyed in order that the bewildered, disheartened, discontented, unhappy, sinful creatures of earth may actually learn of the love of God through the love of man. And that is the only way the world ever has learned of the love of God. Humanity brought that love to the heart of the race, and it will continue so to do until this earth's tragedy is all played and the last light put out. Members of Calvary church, I call on you in Christ's name this day to do something for your Master that will really show the world that you are what you say you are when you claim to be a disciple of that one who, although he was rich, yet for our sakes became poor, giving up all heaven's glory in exchange for all earth's misery, the done something to relieve the immedi- end of which was a cruel and bloody crucifixion. Are we Christ's disciples need? Do we reflect that to reach souls | this particular? We are not our own.

When that Sunday service closed, must do something different from the Calvary church was stirred to its giving of money now and then? He depths. There were more excited peomust give a part of himself. That was ple talking together all over the church my reason for urging you to move this than Philip had ever seen before. He church building away from this street greeted several strangers as usual and into the tenement district, that we was talking with one of them, when might give ourselves to the people one of the trustees came up and said there. The idea is the same in what I the board would like to meet him, if

the times and would be approved by the Sunday school classrooms with the trustees, who had met immediately aft-Philip stepped up nearer the front of er the sermon and decided to have an

CHAPTER XIII.

The door of the classroom was closed, past month shone out in his pale face and Philip and the trustees were toand found partial utterance in his im- gether. There was a moment of embarpassioned speech, especially as he rassing silence, and then the spokesdrew near the end. The very abrupt- man for the board, a nervous little

"Mr. Strong, we hardly know just "The parsonage in which I am liv- what to say to this proposition of

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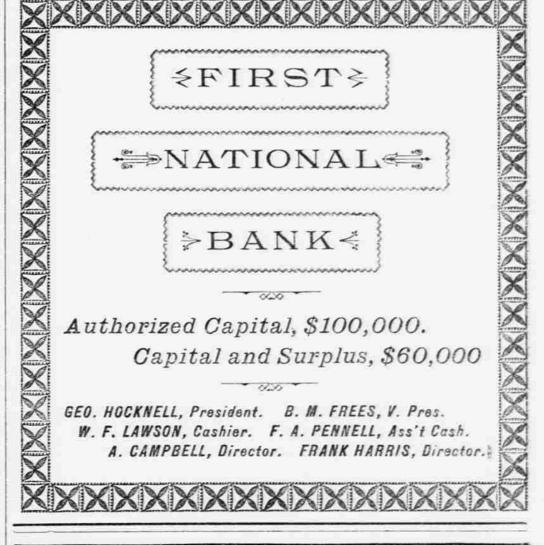
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